

Join us for the 2012 Merriam Turkey Creek Festival:

# Summertime Arts & Craft Show



Saturday, May 19, 2012 10:00 a.m. – 5:00 p.m.

Antioch Park, 6501 Antioch Road, Merriam, Kansas

## SHOW DETAILS:

The Summertime Fine Arts & Craft show is a program of the Johnson County Park and Recreation District and is overseen by Fine Arts Coordinator Sarah Lenahan. This annual event is held in conjunction with the City of Merriam's Turkey Creek Festival, and is one highlight of a fun-filled day that attracts people from all over the Kansas City metropolitan area. Other festival events include a 5K run, pancake breakfast, children's activities, food vendors, and live music.

## FINE ARTS & CRAFT VENDORS:

Vendors of handmade art and craft items are invited to join our show. All items must be created directly by the vendor. **We do not allow commercial products, resale items, or flea market articles.** Applications for entry are screened based on the type and quality of the products. If commercial products are observed in your booth at the show, you will be asked to remove them from the booth or leave the show with no refund of vendor space fee.

## ENTRY FEE:

The fee for each vendor space is \$65. The deadline (by postmark or e-mail date stamp) for early registration is May 4th. After May 4th, all entries will be charged an additional \$10 late fee. No registrations will be accepted or refunds given after May 11th or at the discretion of the Fine Arts Coordinator. There is a \$20 service charge on all returned checks.

## DISPLAY AREAS:

Each vendor area measures approximately 12' X 12' and set up is on the lawn of the park. Vendors are responsible for providing their own tables, tents, chairs, etc., and electricity is not available. Information packets containing vendor space assignments, maps, set up instructions, etc. will be e-mailed the week of May 7th. If you wish instructions and/or return of photographs by postal mail, please include a self-addressed stamped envelope with your application and pictures.

## EVENT CHANGES AND/OR CANCELLATION:

The Turkey Creek Committee reserves the right to cancel or alter the event. **This is an outdoor event – vendors should be prepared for possible inclement weather.**

## HOW TO REGISTER:

Return completed application form on page two. Application forms can also be downloaded from [http://www.jcprd.com/special\\_events/turkeycreekfest.cfm](http://www.jcprd.com/special_events/turkeycreekfest.cfm). All applications must include two photographs – one showing your product and one showing your display setup. These photographs assist us in determining your vendor space assignment. Please include your name, business name, and a contact phone number on the back of each photograph.

**Payment:** Checks payable to Johnson County Park and Recreation District (JCPRD) or call for payment by credit card (Discover, Mastercard or Visa).

## To register, contact Sarah Lenahan at:

**Mail:** 4850 Rosewood Dr., Roeland Park, KS 66205

**E-mail:** Sarah.Lenahan@jocogov.org

**Fax:** 913.826.3136. Please submit photos by postal mail or e-mail if fax copy is blurry.

**Phone:** 913.826.3163. Office hours are Monday – Friday, 8:00 a.m. – 4:30 p.m. CST.

**Walk-in:** Registration office at 6501 Antioch Road, Bldg. C,

Merriam, Kansas 66202

Monday – Friday, 8:30 a.m. – 5:00 p.m. CST.

## QUESTIONS:

If you have any questions, please contact Sarah at either the phone number or e-mail address listed above.



JOHNSON COUNTY  
PARK & RECREATION  
DISTRICT

What do **YOU** do for fun?

The Johnson County Park and Recreation District presents the:

# Summertime Arts & Craft Show

## 2012 Application Form

Early Registration Deadline - May 4 - **Vendor booth - \$65**

Late Registration Deadline - May 11 - **Vendor booth - \$75**



Name \_\_\_\_\_

Name of your business \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone (\_\_\_\_) \_\_\_\_\_ Work or Cell Phone (\_\_\_\_) \_\_\_\_\_

E-mail address \_\_\_\_\_

Kansas Sales Tax Number: \_\_\_\_\_ (If you do not have one, we have an event number for you to use)

**No commercial products allowed.**

*Please circle the type of craft you will be exhibiting:*

Floral (dried, silk, etc.)      Home décor/household items      Jewelry      Silversmithing      Pottery/Ceramics

Wearable art (kids)      Wearable art (adult)      Woodworking      Wood furniture      Other: \_\_\_\_\_

Special considerations needed: \_\_\_\_\_

Describe booth display: (large tent; flatbed truck; etc.) \_\_\_\_\_

**For credit card payment (Discover, Mastercard, or Visa) call 913.826.3163. Checks can be mailed to address on page one.**

The Johnson County Park and Recreation District has a proud tradition of providing programs and services of the highest quality. If you request a refund less than one week prior to the starting date of a class, a \$5 processing fee will be assessed.

JCPRD is committed to making reasonable accommodations as required by the **Americans With Disability Act**. Requests must be made two weeks or ten working days prior to the start of the program. Please indicate what accommodations are needed:

“The undersigned states that he/she understands that the Johnson County Park and Recreation District is not and shall not be responsible for or liable for any illness, or injury to person or damage to property resulting from the program in which the undersigned is enrolling or being enrolled or from his/her participating in said program, and the participant and the undersigned, if the participant is a minor or under other legal disability, hereby forever releases and holds harmless the said Johnson County Park and Recreation District, its employees, agents and representatives from any and all claims of any kind that the participant, or the undersigned, or their respective heirs, executors, administrators, or assigns may have or claim to have resulting from participation in said program.

**NOTICE:** By enrolling in this program you hereby acknowledge the Johnson County Park and Recreation District can and may photograph and/or video tape program participants and then use such images, without payment or any other consideration, for purposes of publicizing District parks, facilities, programs or services, or for any other lawful purposes.

My signature below indicates that I have read and understand the waiver statement. **Signature required for participation.**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**