



## 2010 CALL FOR ENTRIES

*Exclusively for Johnson County Artists*

### Entry Deadline

Thursday, August 5

### Exhibition

Sunday, October 31 ~ Sunday, November 21

Ernie Miller Nature Center, 909 North K-7 Highway, Olathe, Kansas

### Eligibility

**Open to Artists Currently Residing in Johnson County** ~ Artists must be 21 years of age or older. Due to space limitations, the exhibit is open to wall-mounted art only. Artwork must be original and executed within the last two years. Proposals for artwork not yet executed will not be considered. Artwork may not be removed from the exhibition before the closing date.

### Juror

**Marcus Cain** ~ In addition to serving as Curator of the Kansas City Jewish Museum of Contemporary Art in Overland Park, Marcus is the owner and co-director of *SATELLITE Exhibitions* curatorial initiative. He previously has served as the editor for *Review*, a Kansas City-based regional visual art publication, and taught painting and drawing at the Kansas City Art Institute. Born and raised in Kansas City, Mo., he holds a B.F.A. from the Kansas City Art Institute. As an artist, he exhibits regionally and nationally, and his work may be found in several public collections including the Nerman Museum of Contemporary Art, American Century Investments, Stowers Institute for Medical Research, Blue Cross & Blue Shield, H&R Block, Sprint Corporation, Westin Hotels, and CBIZ Corporation. His work is also in a number of private collections, including Designer Todd Oldham and Vice President of BBC Worldwide America Michael Ross, and he is represented in Kansas City by Sherry Leedy Contemporary Art. As a freelance writer, he has contributed to national and international publications including *American Ceramics*, New York, *Ceramics: Art & Perception*, Paddington, Australia, and *Bridge Magazine*, Chicago. Cain has also curated exhibitions for Bridge Art Fair in Miami, the University of California at Long Beach, Fahrenheit Gallery in Kansas City, Stray Show Chicago Art Fair, and the Kansas City Art Institute.

### Cash Awards

**Prizes & Purchase Awards** ~ Exhibiting artists will be competing for over \$4,000 in cash prizes and awards. Three artists will be selected to receive \$1,000, \$750 or \$500, and at least \$2,000 will be awarded for pieces purchased by the Johnson County Park and Recreation District to be placed on permanent display in its administrative facilities.

## How to Enter

**Maximum Number of Entries** ~ Artists may submit up to three (3) works of art by the August 5 deadline. Only one, however, may be accepted for exhibition.

**Entry Format** ~ High resolution JPEG or TIF image(s) of artwork must be submitted on disc with the Entry Form. The disc must be labeled with the following: artist's name, title(s) of artwork, and entry number(s) corresponding to the number(s) on the Entry Form. Submitted discs will not be returned. **Do not send actual artwork.**

**Entry Fee** ~ The entry fee for Art Fest is \$25. A check in that amount made payable to *Ernie Miller Nature Center* must accompany the entry form. The entry fee is the same whether submitting one, two or three entries for consideration. The fee is non-refundable.

## Accepted Artwork

If your artwork is accepted you will receive a letter from the Johnson County Art Fest Organizing Committee that includes an Accepted Artwork Form. It should be completed and returned to the address on the form by Friday, September 10. A copy of the form should also be affixed to the back of the artwork prior to delivery to Ernie Miller Nature Center. The completed form should include the retail price of the work and a brief narrative/artist statement of 100 words or less.

**Sale of Artwork** ~ All artwork will be for sale with the proceeds benefiting the artist and Ernie Miller Nature Center. Please confirm the retail price on the Accepted Artwork Form. Sales will be conducted through the Ernie Miller Nature Center Gift Shop. Artists receive 85 percent of the stated retail price and the Nature Center receives 15 percent.

**Right of Refusal** ~ Artwork will be declined if it is substantially different from the digital image submitted, if it is damaged or if it does not reflect the overall quality of the exhibition. Work juried into the exhibition cannot be replaced with another piece.

**Right to Reproduce** ~ By submitting the Entry Form, the artist agrees to allow the digital image of the accepted artwork to be reproduced by the Johnson County Park and Recreation District for promotional and/or informational purposes related to the current and future Art Fest exhibits.

**Presentation** ~ Artwork must be framed and/or ready to be wall mounted using a wire. No exceptions.

**Loan Agreement** ~ Artists will receive by mail a Loan Agreement and Liability Waiver for accepted works. These must be completed and returned in order to finalize the artwork's inclusion in the exhibition. Artists not returning completed Loan Agreement and Liability Waivers by Friday, September 10 will be excluded from the exhibition.

**Liability** ~ All artwork is insured by the Johnson County Park and Recreation District upon arrival at the Ernie Miller Nature Center and remains insured until picked-up by artist or artist's agent on Monday, November 22.

**Artwork Delivery and Return** ~ Artwork must be hand-delivered to the Ernie Miller Nature Center between 9:00 a.m. and 5:00 p.m. on Tuesday, October 26. Unsold artwork must be picked up by artist or artist's agent between 9:00 a.m. and 4:30 p.m. on Monday, November 22. Artwork not removed by 4:30 p.m. will incur a storage fee of \$10 per day.

***Your submission of the accompanying Entry Form acknowledges approval of the rules and conditions stated throughout the Call for Entries.***



## Important Dates

**Thursday, August 5** – Entry deadline

**Late August** – Artists notified of acceptance

**Friday, September 10** – Accepted Artwork Form / Loan Agreement & Waiver Form deadline

**Tuesday, October 26** – Art delivered to Nature Center between 9:00 a.m. and – 5:00 p.m.

**Saturday, October 30** – Artists Reception from 2:00 p.m. to 4:00 p.m.

**Sunday, October 31** – Exhibition opens to general public

**Thursday, November 11** – Nature Center and Exhibit closed for Veterans Day

**Sunday, November 21** – Exhibition closes at 4:30 p.m.

**Monday, November 22** – Art must be picked up between 9:00 a.m. and 4:30 p.m.

## Questions

For more information about Art Fest 2010, please contact Randy Knight at (913) 894-3334.

## Organizing Committee

Randy Knight

A.J. LoScalzo

Alberta McGrath

Nancy Wallerstein

## Sponsored By



JOHNSON COUNTY  
PARK & RECREATION  
DISTRICT

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## Art Fest 2010 Entry Form

Please complete the entire Entry Form and then mail it with disc and a check for \$25 made payable to *Ernie Miller Nature Center* to:

**Art Fest 2010  
7900 Renner Road  
Shawnee Mission, KS 66219**

**Entries must be postmarked no later than Thursday, August 5.  
Hand-delivered entries will not be accepted.**

Artist Name: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Resident Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

\*Email Address: \_\_\_\_\_

*\*It's required. Conserving paper and postage is good for the environment and the budget!*

### Entry #1

Title of Artwork: \_\_\_\_\_

Date: \_\_\_\_\_ Medium: \_\_\_\_\_

Retail Price: \_\_\_\_\_ Height x Width x Depth in Inches: \_\_\_\_\_ x \_\_\_\_\_ x \_\_\_\_\_

### Entry #2

Title of Artwork: \_\_\_\_\_

Date: \_\_\_\_\_ Medium: \_\_\_\_\_

Retail Price: \_\_\_\_\_ Height x Width x Depth in Inches: \_\_\_\_\_ x \_\_\_\_\_ x \_\_\_\_\_

### Entry #3

Title of Artwork: \_\_\_\_\_

Date: \_\_\_\_\_ Medium: \_\_\_\_\_

Retail Price: \_\_\_\_\_ Height x Width x Depth in Inches: \_\_\_\_\_ x \_\_\_\_\_ x \_\_\_\_\_

***By submission of this form, I agree to abide by all the rules and conditions of the exhibition as detailed in the Call for Entries.***

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**