



2011 CALL FOR ENTRIES

Exclusively for Johnson County Artists

Entry Deadline

Thursday, August 4

Exhibition

Sunday, October 30 ~ Sunday, November 20

Ernie Miller Nature Center, 909 North K-7 Highway, Olathe, Kansas

Eligibility

Open to Artists Currently Residing in Johnson County ~ Artists must be 21 years of age or older. Due to space limitations, the exhibit is open to wall-mounted art only. Artwork must be original and executed within the last two years. Proposals for artwork not yet executed will not be considered. Artwork may not be removed from the exhibition before the closing date.

Juror

Jan Schall ~ Jan Schall is the Sanders Sosland Curator of Modern and Contemporary Art at The Nelson-Atkins Museum of Art. She holds a Ph.D. in art history from the University of Texas, Austin and an M.A. in art history from Washington University in St. Louis. At the Nelson-Atkins, Schall has curated a wide variety of exhibitions, including: *Tempus Fugit: Time Flies*, *Kiki Smith: Constellation*, *Sparks! The William T. Kemper Collecting Initiative*, *Magnificent Gifts for the 75th*, and *Roxy Paine: Scumaks and Dendroids*. She oversees the 22-acre Kansas City Sculpture Park, which recently welcomed Roxy Paine's 56-foot, stainless steel sculpture, *Ferment*. Schall is the author of numerous publications, and her research has been supported by grants from the National Endowment for the Arts, the German Academic Exchange Service (DAAD), and the Andrew W. Mellon Foundation.

Cash Awards

Prizes & Purchase Awards ~ Exhibiting artists will be competing for over \$4,000 in cash prizes and awards. Three artists will be selected to receive \$1,000, \$750 or \$500, and at least \$2,000 will be awarded for pieces purchased by the Johnson County Park and Recreation District for placement on permanent display in JCPRD administrative facilities.

How to Enter

Maximum Number of Entries ~ Artists may submit up to three (3) works of art by the August 4 deadline. Only one, however, may be accepted for exhibition.

Entry Format ~ High resolution JPEG or TIF image(s) of artwork must be submitted on disc with the Entry Form. The disc must be labeled with the following: artist name, title(s) of artwork, and entry number(s) corresponding to the number(s) on the Entry Form. Submitted discs will not be returned. **Do not send actual artwork.**

Entry Fee ~ The entry fee for Art Fest is \$25. A check in that amount made payable to *Ernie Miller Nature Center* must accompany the entry form. The entry fee is the same whether submitting one, two or three entries for consideration. The fee is non-refundable.

Accepted Artwork

If your artwork is accepted you will receive a letter from the Johnson County Art Fest Organizing Committee that includes an Accepted Artwork Form. It should be completed and returned to the address on the form by Friday, September 9. A copy of the form should also be affixed to the back of the artwork prior to delivery to Ernie Miller Nature Center. The completed form should include the retail price of the work and a brief narrative/artist statement of 100 words or less.

Sale of Artwork ~ All artwork will be for sale with the proceeds benefiting the artist and Ernie Miller Nature Center. Please confirm the retail price on the Accepted Artwork Form. Sales will be conducted through the Ernie Miller Nature Center Gift Shop. Artists receive 85 percent of the stated retail price and the Nature Center receives 15 percent.

Right of Refusal ~ Artwork will be declined if it is substantially different from the digital image submitted, if it is damaged or if it does not reflect the overall quality of the exhibition. Work juried into the exhibition cannot be replaced with another piece.

Right to Reproduce ~ By submitting the Entry Form, the artist agrees to allow the digital image of the accepted artwork to be reproduced by the Johnson County Park and Recreation District for promotional and/or informational purposes related to the current and future Art Fest exhibits.

Presentation ~ Artwork must be framed and/or ready to be wall mounted using a wire. No exceptions.

Loan Agreement ~ Artists will receive by mail a Loan Agreement and Liability Waiver for accepted works. These must be completed and returned in order to finalize the artwork's inclusion in the exhibition. Artists not returning completed Loan Agreement and Liability Waivers by Friday, September 9 will be excluded from the exhibition.

Liability ~ All artwork is insured by the Johnson County Park and Recreation District upon arrival at the Ernie Miller Nature Center and remains insured until picked-up by artist or artist's agent on Monday, November 21.

Artwork Delivery and Return ~ Artwork must be hand-delivered to the Ernie Miller Nature Center between 8:00 a.m. and 5:00 p.m. on Tuesday, October 25. Unsold artwork must be picked up by artist or artist's agent between 8:00 a.m. and 4:30 p.m. on Monday, November 21. Artwork not removed by 4:30 p.m. will incur a storage fee of \$10 per day.

Your submission of the accompanying Entry Form acknowledges approval of the rules and conditions stated throughout the Call for Entries.



Important Dates

Thursday, August 4 – Entry deadline

Late August – Artists notified of acceptance

Friday, September 9 – Accepted Artwork Form / Loan Agreement & Waiver Form deadline

Tuesday, October 25 – Art delivered to Nature Center between 8:00 a.m. and 5:00 p.m.

Saturday, October 29 – Artists Reception from 2:00 p.m. to 4:00 p.m.

Sunday, October 30 – Exhibition opens to general public

Friday, November 11 – Nature Center and Exhibit closed for Veterans Day

Sunday, November 20 – Exhibition closes at 4:30 p.m.

Monday, November 21 – Art must be picked up between 8:00 a.m. and 4:30 p.m.

Questions

For more information about Art Fest 2010, please contact Randy Knight at (913) 894-3323.

Organizing Committee

Randy Knight

A.J. LoScalzo

Alberta McGrath

Nancy Wallerstein

Sponsored By



JOHNSON COUNTY
PARK & RECREATION
DISTRICT

With the generous support of Johnston, Ballweg, & Modrcin, LC

Art Fest 2011 Entry Form

Please complete the entire Entry Form and then mail it with disc and a check for \$25 made payable to *Ernie Miller Nature Center* to:

**Art Fest 2011
7900 Renner Road
Shawnee Mission, KS 66219**

**Entries must be postmarked no later than Thursday, August 4.
Hand-delivered entries will not be accepted.**

Artist Name: _____

Daytime Phone: _____

Resident Address: _____

City, State, Zip: _____

*Email Address: _____

**It's required. Conserving paper and postage is good for the environment and the budget!*

Entry #1

Title of Artwork: _____

Date: _____ Medium: _____

Retail Price: _____ Height x Width x Depth in Inches: _____ x _____ x _____

Entry #2

Title of Artwork: _____

Date: _____ Medium: _____

Retail Price: _____ Height x Width x Depth in Inches: _____ x _____ x _____

Entry #3

Title of Artwork: _____

Date: _____ Medium: _____

Retail Price: _____ Height x Width x Depth in Inches: _____ x _____ x _____

By submission of this form, I agree to abide by all the rules and conditions of the exhibition as detailed in the Call for Entries.

Signature

Date