


## INVITATION FOR BID

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|--|---|
|  <p><b>JOHNSON COUNTY PARK AND RECREATION DISTRICT</b><br/> <b>PGC Division</b><br/> <b>JCPRD Administration Building</b><br/> <b>7900 Renner Road</b><br/> <b>Lenexa, KS 66219</b></p>            | <p><b>BID NO: 2010-03-15-PGC-01</b><br/> <b>DATE: 02/15/10</b><br/> <b>DISTRICT REPRESENTATIVE:</b><br/> <b>Linda Johnson</b><br/> <b>Senior Administrative Assistant</b><br/> <b>PHONE NO: (913) 894-3341</b><br/> <b>FAX NO (913) 492-7275</b><br/> <b>EMAIL: Linda.Johnson@jocogov.org</b></p> |
| <p><b>RETURN BID NO LATER THAN:</b></p> <p><b>OPENING DATE: March 15, 2010</b></p> <p><b>OPENING TIME: 2:00 PM</b><br/> Local Time on a clock designated by the District Representative</p>  | <p><b>BID OPENING LOCATION /RETURN IFB TO:</b><br/> <b>PGC Division</b><br/> <b>ATTN: Linda Johnson</b><br/> <b>JCPRD Administration Building Boardroom</b><br/> <b>7900 Renner Road</b><br/> <b>Lenexa, KS 66219</b></p>   |
| <p><b>DESCRIPTIONS:</b></p> <p><b>2010 BRUSH CHIPPER for Parks &amp; Golf Courses</b></p>  |   |
| <p>The Bidder hereby agrees to furnish items and/or services, pursuant to all requirements and specifications contained in this solicitation document, and further agrees that the language of this document shall govern in the event of a conflict with his or her response.</p> |   |
| <p><b>MUST BE SIGNED TO BE VALID</b></p>   |   |
| COMPANY:   | DATE:   |
| MAILING ADDRESS:   | PHONE: <span style="float: right;">FAX:</span>  |
| CITY: <span style="margin-left: 100px;">STATE:</span> <span style="margin-left: 100px;">ZIP:</span>  | EMAIL:  |
| SSN OR FEDERAL TAX NO:   | TITLE OF AUTHORIZED REPRESENTATIVE:   |
| AUTHORIZED SIGNATURE:  | PRINTED NAME:   |
|  | DATE:   |
| ACKNOWLEDGEMENT OF ADDENDA OR AMENDMENTS # _____ THROUGH # _____ INCLUSIVE.  |   |