



JOHNSON COUNTY  
PARK & RECREATION  
DISTRICT

# Johnson County Park & Recreation District

551 New Century Pkwy

New Century, KS 66031

www.newcenturyfieldhouse.com

913-826-2850

## 2012 New Century Fieldhouse Youth Spring Volleyball

### Basic Info

- All matches will be 3 games to 21 rally scoring; each game has a 15 minute time-limit.
- Three 30-sec. time-outs per match.
- Teams may play with 4 players.
- Uniform numbers are not required.
- Game balls will be provided.
- Each team must supply one scorekeeper and one line judge for every game they play.
- Net Height:
  - 3rd-4th Grade 6'8"
  - 5th-6th Grade 7'
  - 7th-8th Grade 7'4"
  - High School 7'4"
- Ball Specifications
  - 3rd-4th Grade Volley-Lite
  - 5th-6th Grade Volley-Lite
  - 7th-8th Grade Regulation
  - High School Regulation
- Substitution Specifications:
  - Recreational: Must sub every side-out in the center-back position.
  - Int./Competitive: Can request subs by team coach or captain in accordance with the KSHSAA rules.
- Doubleheader league—all teams will play two matches per night.
- Game-times: Game times range from 6:00 - 8:30 pm
- No gate fee charged.
- Full concession stand available.

Grade	Day of Play	Start Date
5th Grade	Wednesday	March 21
6th Grade	Wednesday	March 21
7th Grade	Thursday	March 22
8th Grade	Thursday	March 22
3rd Grade	Thursday	March 22
4th Grade	Thursday	March 22
9th/10th Grade	Thursday	March 22
11th/12h Grade	Thursday	March 22

**12 Matches for \$500 (team fee)**  
**No gate fee charged.**

**Int. - Competitive / Rec.  
Divisions Offered**

**3rd Grade - 12th Grade**

**Practice Time will be available through three sources**

New Century Fieldhouse: (913) 826-2850

Roeland Park Dome: (913) 362-8700

Okun Fieldhouse: (913) 422-5599

**Call each location for prices and availability**

Registration Opens

February 1

Registration Deadline

March 2

### Facility Details

- 88,000 square feet
- 8 volleyball courts
- 4 full size basketball courts
  - Large turf field
- Mezzanine viewing level
- 4 party/private viewing suites

For information, contact Jamie at 913-826-2853.

Office hours 8:30 am - 5:00 pm.

How to Register: Mail to New Century Fieldhouse

551 New Century Pkwy.

New Century, KS 66031

Fax: (913) 826-2863

In person at the location above between 8:30 am - 5:00 pm,

Monday - Friday

All returned checks are subject to a \$20.00 service charge.

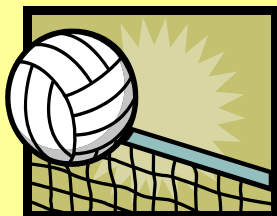
## NEW CENTURY FIELDHOUSE

### Circle correct age group for Spring League

<u>Grade</u>	<u>Start Date</u>	<u>League Code</u>
3rd Grade	Thurs., March 22	3766
4th Grade	Thurs., March 22	3768
5th Grade	Wed., March 21	3755
6th Grade	Wed., March 21	3756
7th Grade	Thurs., March 22	3757
8th Grade	Thurs., March 22	3761
9th/10th Grade	Thurs., March 22	3762
11th/12th Grade	Thurs., March 22	3763

Please circle desired division: Recreation Inter/Comp

Please fill in the correct code below.



1. Please **Circle** your grade and division above. This is the current grade of your oldest player.
2. Please **Mark** the correct box below next to the correct league.
3. **Full payment** is due at the time of registration. \$20 Service Charge on all returned checks.
4. Payment methods accepted: Check, Cash or Credit Card-Visa, Mastercard, or Discover.
5. Refunds will be made only when leagues are filled or when canceled by the league coordinator. Refunds may take 2-3 weeks.

The League Supervisor has the right to combine leagues and do whatever is necessary to maximize league participation.

### **Payment Information - (Make Checks Payable to JCPRD)**

**Code:** \_\_\_\_\_ **Fee: \$500 by March 2; \$550 after March 2**

**WAIVER STATEMENT:** "The undersigned states that he/she understands that the Johnson County Park and Recreation District is not and shall not be responsible for or liable for any illness, or injury to person or damage to property resulting from the program in which the undersigned is enrolling or being enrolled or from his/her participating in said program, and the participant and the undersigned, if the participant is a minor or under other legal disability, hereby forever releases and holds harmless the said Johnson County Park and Recreation District, its employees, agents and representatives from any and all claims of any kind that the participant, or the undersigned or their respective heirs, executors, administrators, or assigns may have or claim to have resulting from participation in said program. Also, the undersigned and the participant authorize the Johnson County Park and Recreation District to use at its discretion any photograph(s) or video taken of the participant while participating in the program and waive any and all claims that the participant or undersigned or their heirs, executors, administrators, or assigns may have or claim to have resulting from such photograph(s) or reproductions.

Please charge all fees to MC VS or DS

**Card Number:** \_\_\_\_\_

**Expires:** \_\_\_\_ - \_\_\_\_

**Name as Printed on Charge Card:** \_\_\_\_\_

**Return completed form with fee to: New Century Fieldhouse**

**Fax: (913) 826-2863**

**551 New Century Pkwy., New Century, KS 66031**

**REFUND POLICY :** Refunds will be made only when leagues are filled or cancelled by the Johnson County Park and Recreation District. Refunds may take 2-3 weeks.

**JCPRD is committed to making reasonable accommodations as required by the Americans With Disabilities Act. Requests must be made two weeks or ten working days prior to the start of the program. Please indicate what accommodations are needed:**

**I HAVE READ & UNDERSTAND THE WAIVER STATEMENT & CANCELLATION POLICIES; REGISTRATION INVALID WITHOUT SIGNATURE.**

X \_\_\_\_\_  
Signature of person registering participant/s

## New Century Fieldhouse Spring 2012 VB League Registration Form



### Please Complete All Sections

\*Circle League Division in the box to the left.\*

**Team Name:** \_\_\_\_\_

**Manager's Name:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone (Cell):** \_\_\_\_\_

**Phone (Day):** \_\_\_\_\_

**Phone (Eve):** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_

**State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Add a \$50 late fee if  
you register after  
March 2.**

**10% discount if you  
register multiple  
teams.**

# JOHNSON COUNTY PARK & RECREATION DISTRICT – NEW CENTURY FIELDHOUSE 2012 SPRING YOUTH VOLLEYBALL

## REGISTRATION OUTLINE

- Registration Dates
  - Registration opens February 2
  - Registration Deadline is March 2
  -
- Items to be Turned in by March 2 (Registration Deadline)
  - Registration Form; mail, fax, walk-in
  - 100% of league fee – one check or form of payment per team
  - Conflict Form
- Item to bring to first game
  - Roster of all players with addresses, date of birth, phone #, and parent's signature – rosters can be found with league packet info
  - Rosters must be turned in before you play your 1<sup>st</sup> game or you will not be allowed to play

## GENERAL INFORMATION

**League Coordinator Information:** Jamie Kempfe – phone #: 913-826-2853, email: [jamie.kempfe@jocogov.org](mailto:jamie.kempfe@jocogov.org).

**Gate Fee:** No gate fee will be charged during league games.

**League Team Fee:** The team fee will be \$500 for 12 matches.

**Length of Season:** The league will begin on March 21 or 22, depending on your grade. League play should conclude no later than May 9 or 10, depending on number of teams registered and requests.

**Time of Games:** Game times will range from 6:00 – 8:30 pm. The 3<sup>rd</sup> and 4<sup>th</sup> grade teams will try and be scheduled for games no later than a 7:40 start. Game times may rotate from week to week depending on the number of teams and the availability of courts.

**Individual Registrations:** If you would like to sign up as an individual to be placed on a team, or if you are in need of some girls to fill your roster, please call Jamie at 913-826-2853 to be placed on the list or to receive some names.

**Uniforms:** We do not require uniforms or numbers; however, most teams do have a shirt of the same color with their team name on them. League fee does not include a uniform.

**Equipment:** Game balls will be provided. Practice balls are to be furnished by each team. Grades 3 – 6 will use a volley-lite ball and grades 7 - 12 will use a regulation size volleyball.

**Standings:** Standings of the leagues will be posted at [www.newcenturyfieldhouse.com](http://www.newcenturyfieldhouse.com). These standings will be updated weekly. If the standings are incorrect, please email Jamie at [jamie.kempfe@jocogov.org](mailto:jamie.kempfe@jocogov.org).

**League Awards:** Awards will be given to individuals of the teams finishing 1<sup>st</sup> or 2<sup>nd</sup> place in their league. Awards that are typically given out are t-shirts, trophies, and medals. The league has the right to switch up the awards from season to season.

**Game Location:** All league games will be played at New Century Fieldhouse – 551 New Century Parkway New Century, KS 66031.

**Practice Facilities:** If your team is in need of a practice facility, we can accommodate your team at New Century Fieldhouse, Okun Fieldhouse or Roeland Park Sports Dome. To reserve a court at New Century, please call 913-826-2850. To reserve a court at Okun, please call 913-422-5599. To reserve a court at Roeland Park Dome please call 913-362-8700. Space is limited so I would suggest calling ASAP.

**Team Pictures:** Each team will have the option of getting their team pictures professionally taken early in the season, on the night their team plays. Once a date has been set, information will be sent to the team manager.

**Game Schedules:** Each manager will receive an email with their first game times about one week before the first game. The full schedule will be emailed and posted online shortly before the league starts.

**Score Keeper:** Each team is responsible for providing one person to the scorer's table to operate the scoreboard or keep score on a score sheet, and one person to line judge. These individuals must be at least 18 years of age or older.

**Conflict Form:** Each team will be allowed to fill out a conflict form. This form gives teams an opportunity to put down one date over the course of the season where you know you will not be able to have a full team, and this date will be excluded from your schedule. If your team has no conflicts, please put down no conflicts on the form. This form is intended to prevent forfeits due to a conflict. This form must be turned into the office at New Century Fieldhouse by March 2.

**New Century Fieldhouse Volleyball CONFLICT FORM**

Team Name \_\_\_\_\_ Grade \_\_\_\_\_

Manager Name \_\_\_\_\_

Your team is allowed **1** conflict for the volleyball season. This date will be excluded from your schedule. All other dates will be available and games cannot be rescheduled from the available dates.

CONFLICT DATE \_\_\_\_\_

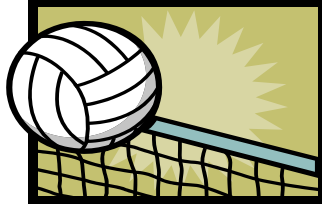
Form must be turned in to New Century Fieldhouse by March 2.

Thank you very much in advance for your understanding and cooperation.

# JOHNSON COUNTY PARK AND RECREATION DISTRICT

## New Century Fieldhouse Girls/Boys Volleyball League Rules

Teams may play a game with as few as 4 players, without any penalties, to help avoid a possible forfeit!



**NO JEWELRY OR  
EARRINGS  
ALLOWED!**

- All players must play in their own grade level or higher and play on only one team per division
- **SUBSTITUTION:** Rotation substitution **required** for grades 3 – 4. Rotation substitution **required** for 5<sup>th</sup> & 6<sup>th</sup> grade recreation leagues. Positional substitution is allowed for the 5<sup>th</sup> – 6<sup>th</sup> grade intermediate/competitive leagues only and all 7<sup>th</sup> - 8<sup>th</sup> and high school teams. If the 5<sup>th</sup> – 6<sup>th</sup> grade rec and int./comp. leagues are combined, then we will play under the int./comp. rules. However, teams can only use either rotation or positional substitution per game, not both.
- **Rotation Substitution:** Substitution will be made after every side out in the middle back row. Players must be in the game an equal amount of time except for injuries or disciplinary reasons, when deemed necessary by the coach. Coaches cannot sit players on the bench an entire game and then rotate a new group of girls in for the next game, unless there's an injury or disciplinary reasons.
- **Positional Substitution:** Coaches or captains can request substitution, at their own discretion, in accordance with the KSHSAA volleyball rules.
- **SERVICE:** The service line will be moved in approx. 15 feet (second yellow line in from base line) for girls in the 3<sup>rd</sup> & 4<sup>th</sup> grades and approx. 10 feet (first yellow line in from base line) for girls in the 5<sup>th</sup> & 6<sup>th</sup> grades. Seventh grade - HS will serve behind the base line. If a server serves 5 consecutive points, her team will rotate servers and a new server will continue serving. Each new server is allowed one re-serve during their service time.
- **LET SERVE:** A let serve is a serve that hits the net but goes over on the opponent's side. Let serve will be allowed in all age groups.
- **NET HEIGHT:** The net height will be 6'8" for 3<sup>rd</sup> & 4<sup>th</sup> grades, 7' for 5<sup>th</sup> & 6<sup>th</sup> grades, and 7'4" ¼" for 7<sup>th</sup> grade – high school.
- **LENGTH OF GAMES:** Three games to 21, rally point scoring, with a 15 minute time limit per game, win by 2. After the time has expired, a team must be ahead by one in order to win the game. If the score is tied after the time limit, the next point wins. Three games will be played each match, regardless of the scores from the first two games. All three games will count towards the standings.
- **TIEBREAKER:** In order: 1. win/lost record, 2. head to head, 3. point differential, 4. defensive points allowed, 5. offensive points scored, 6. coin flip (2 – 4 only between teams who are tied)
- Grades 3 – 6 will use an Ultra-Lite volleyball; Grades 7 – 12 will use a regulation size ball
- Game time is a forfeit for the first game. After 10 minutes, the next two games will be a forfeit scoring 21 – 0.
- Each team is allowed three 30 second time-outs per match. The clock will stop on all time outs.
- The league director has the right and authority to combine leagues, waive minimums, and increase maximums and whatever is necessary to maximize each team's participation.
- Teams will furnish their own practice balls and uniforms. The District will provide the game balls for league competition.
- Each team must provide one helper for the scorers table and one line judge for every game.
- All coaches must be seated during play.

# JOHNSON COUNTY PARK AND RECREATION DISTRICT ROSTER

YEAR \_\_\_\_\_

TEAM NAME \_\_\_\_\_

CITY/STATE \_\_\_\_\_

AGE GROUP \_\_\_\_\_

Please check sport:    BASKETBALL    SOFTBALL    BASEBALL    VOLLEYBALL

**Note: By signing this roster, I acknowledge and accept the statement below.**

In consideration of being allowed to participate in any way in the UNITED STATES SPECIALTY SPORTS ASSOCIATION athletics/sports program, related events and activities, the undersigned acknowledges, appreciates, and agrees that:

1. The risk of injury from the activities involved in the program is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce the risk, the risk of serious injury does exist; and
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume all full responsibility for my participation; and,
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If however I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS THE UNITED STATES SPECIALTY SPORTS ASSOCIATION and/or JOHNSON COUNTY PARK AND RECREATION DISTRICT, their officers, officials, agents, and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessors of premises used to conduct the event ("Releasees"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

PARENTS/GUARDIANS SIGNATURE SHOULD BE ON THE SAME NUMBERED LINE AS PLAYER'S NAME APPEARS ON THIS ROSTER. By signing this roster, parent or legal guardian agrees to the above statements and verifies that the date of birth is correct. Parent/legal guardian of each youth player must sign below. FOR PARTICIPANTS OF MINORITY AGE: This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my heirs, assigns and next of kin, I release and agree to indemnify the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, EVEN IF ARISING FROM THEIR NEGLIGENCE.

#	PRINT or TYPE PLAYER'S NAME	RESIDENCE (STREET, CITY, STATE, ZIP)	PHONE	DATE OF BIRTH	GRADE	PARENT/GUARDIAN SIGNATURE
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						
17						
18						
19						
20						

TEAM MANAGER'S AFFIDAVIT-- I, the manager of the above team, do hereby state that all of the information supplied above is correct to the best of my knowledge and that all of the parents or guardians signed the above in their own handwriting. I further agree that each player is eligible to compete with my team in the USSSA Program in accordance with the USSSA rules governing that sport.

MANAGER'S MAILING ADDRESS

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 PHONE # \_\_\_\_\_  
 EMAIL \_\_\_\_\_

Important--Each team manager shall be responsible to keep legal copies of birth certificates, etc., at all times in case of protest.

USSSA DIRECTOR'S APPROVAL--The above team is registered with the USSSA and has qualified to participate in this event.  
 SIGNED \_\_\_\_\_  
 (USSSA STATE SPORTS DIRECTOR)

MANAGER'S PRINTED NAME \_\_\_\_\_

MANAGER'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_