

Johnson County Park & Recreation District

551 New Century Pkwy
New Century, KS 66031
913-826-2850

www.newcenturyfieldhouse.com



JOHNSON COUNTY
PARK & RECREATION
DISTRICT

New Century Fieldhouse 2012 Youth Girls & Boys Spring Basketball

Registration Opens: **February 1**

Registration Deadline: **March 2**

\$50 late fee after March 2

League Rules & Regulations:

Game-play 2nd-4th

- (4) 10 minute quarters, running clock.
Exception: Last 2 min. of 2nd half with a 10 point spread or less
- NO PRESSING ALLOWED.
- NO ZONE DEFENSE ALLOWED.
- 2 Time-outs (30 sec.) per half, no carryover.
- 2nd Grade = 8 ft. Goals 3rd Grade= 9 ft. Goals
4th Grade = 10 ft. Goals

Game-play 5th-8th

- 5th/6th (2) 12 minute halves, stop clock.
7th/8th (2) 14 minute halves, stop clock.
Exception: 30+ point spread.
- No pressing with more than 20 pt. lead.
- 2 Time-outs (30 sec.) per half plus one full (60 sec.),

Game-play High School

- (2) 20 minute halves, running clock.
Exception: Last 2 min. of 2nd half with less than a 10 pt. spread.
- No pressing with more than 20 pt. lead.
- 2 Time-outs per half, no carryover.
- Foul shots on shooting fouls and after 10 team fouls (no 1-and-1's).

Other Information and Guidelines

- Each team is responsible for providing a person to the scorer's table / game (1 timekeeper or 1 scorekeeper).
- Teams shall have a minimum roster of 8 players.
- Players may be on two rosters if they are in different age groups.
(EXAMPLE: 5th Grade and 6th Grade Rosters)
- Overtime—2 minutes 2nd OT —Sudden Death
- No gate fee is charged.**

High School

- 8 Game Guarantee
- Game Times 6:00 pm, 7:00 pm, 8:00 pm, 9:00 pm (if nec.)
- \$625 Team Fee - no gate fee charged**
- 2 - 20 minute running clock halves
- Multi-team discount - register more than 1 team and receive a 10% discount on each additional team

5th-8th Grade

- 8 Game Guarantee
- Game Times 6:15 pm, 7:20 pm, 8:25 pm
- \$625 Team Fee - no gate fee charged**
- Stop clock games
- Multi-team discount - register more than 1 team and receive a 10% discount on each additional team

2nd-4th Grade

- 8 Game Guarantee
- Game Times 6:00 pm, 7:00 pm, 8:00 pm
- \$625 Team Fee - no gate fee charged**
- 4 - 10 minute running clock quarters
- Multi-team discount - register more than 1 team and receive a 10% discount on each additional team

League Information

<u>Grade / Gender</u>	<u>Day of Play</u>	<u>Play Begins</u>
High School Girls	Sunday	March 18
High School Boys	Sunday	March 18
2nd, 3rd & 4th Grade Girls & Boys	Sunday	March 18
5th & 6th Grade Girls & Boys	Monday	March 19
7th & 8th Grade Girls & Boys	Tuesday	March 20

For information or questions, contact Jamie at 913-826-2853.
Office hours 8:30 am - 5:00 pm

How to Register: Mail to New Century Fieldhouse 551 New Century Pkwy.
New Century, KS 66031
Fax to (913) 826-2863

In person at the location shown above between 8:30 am - 5:00 pm, Monday - Friday.
Returned checks are subject to a \$20.00 service charge

NEW CENTURY FIELDHOUSE
BOYS - Circle One Correct Group

<u>DIVISION</u>	<u>DAY</u>	<u>CODE</u>
Boys Grade 2	Sunday	3659
Boys Grade 3	Sunday	3660
Boys Grade 4	Sunday	3661
Boys Grade 5	Monday	3732
Boys Grade 6	Monday	3736
Boys Grade 7	Tuesday	3743
Boys Grade 8	Tuesday	3744
Boys Grade 9/10	Sunday	3658
Boys Grade 11/12	Sunday	3657

GIRLS - Circle One Correct Group

<u>DIVISION</u>	<u>DAY</u>	<u>CODE</u>
Girls Grade 2	Sunday	3662
Girls Grade 3	Sunday	3729
Girls Grade 4	Sunday	3730
Girls Grade 5	Monday	3737
Girls Grade 6	Monday	3738
Girls Grade 7	Tuesday	3745
Girls Grade 8	Tuesday	3750
Girls Grade 9/10	Tuesday	3656
Girls Grade 11/12	Tuesday	3637

Johnson County Park & Recreation District
Spring Youth Basketball
8 Game Guarantee
Leagues Begin week of March 18.



Please Complete All Sections

Circle League Division in the box to the left.

Team Name: _____

Manager's Name: _____

Email: _____

Phone (Cell): _____

Phone (Day): _____

Phone (Eve): _____

Address: _____

City: _____

State: _____ **Zip:** _____

1. Please **Circle** your division above. This is the grade your oldest player is currently in for the 2011-2012 school year.
2. Please **Write** the four digit code of your division in the space provided below for payment.
3. **Full payment** is due at the time of registration. \$20 Service Charge on all returned checks.
4. Payment methods accepted: Check, Cash or Credit Card-Visa, Mastercard, or Discover. Only one check or form of payment is allowed per team.
5. Refunds will be made only when leagues are filled or when canceled by the league coordinator. Refunds may take 2 - 3 weeks.
6. Teams will only be registered if division information and payment are provided by March 2

The League Coordinator has the right to combine leagues
and do whatever is necessary to maximize league participation.

**Add a \$50 late fee if
you register
after March 2.**

**10% discount if you
register multiple
teams.**

Payment Information - Please fill in league CODE below as shown above

League Code: _____ - **\$625** (Make checks payable to JCPRD)

WAIVER STATEMENT: "The undersigned states that he/she understands that the Johnson County Park and Recreation District is not and shall not be responsible for or liable for any illness, or injury to person or damage to property resulting from the program in which the undersigned is enrolling or being enrolled or from his/her participating in said program, and the participant and the undersigned, if the participant is a minor or under other legal disability, hereby forever releases and holds harmless the said Johnson County Park and Recreation District, it's employees, agents and representatives from any and all claims of any kind that the participant, or the undersigned or their respective heirs, executors, administrators, or assigns may have or claim to have resulting from participation in said program. Also, the undersigned and the participant authorize the Johnson County Park and Recreation District to use at its discretion any photograph(s) or video taken of the participant while participating in the program and waive any and all claims that the participant or undersigned or their heirs, executors, administrators, or assigns may have or claim to have resulting from such photograph(s) or reproductions.

Please charge all fees to MC VS or DS

Card Number: _____

Expires: ____ - ____

Name as Printed on Charge Card: _____

**Return completed form with fee to: New Century Fieldhouse - 551 New Century Pkwy.
 Fax: (913) 826-2863
 New Century, KS 66031**

REFUND POLICY : Refunds will be made only when leagues are filled or cancelled by the Johnson County Park and Recreation District. Refunds may take 2-3 weeks.

JCPRD is committed to making reasonable accommodations as required by the Americans With Disabilities Act. Requests must be made two weeks or ten working days prior to the start of the program. Please indicate what accommodations are needed:

I HAVE READ & UNDERSTAND THE WAIVER STATEMENT & CANCELLATION POLICIES; REGISTRATION INVALID WITHOUT SIGNATURE.

X _____
Signature of person registering participant/s

JOHNSON COUNTY PARK & RECREATION DISTRICT – NEW CENTURY FIELDHOUSE 2012 SPRING BASKETBALL LEAGUE

REGISTRATION OUTLINE

- Registration Dates
 - Registration opens February 1
 - Registration Deadline is March 2
 - \$50 late fee after March 2
- Items to be Turned in by Registration Deadline (March 2)
 - Registration Form; mail, fax, walk-in
 - 100% of league fee
 - Conflict Form
- Item to bring to first game
 - Roster of all players with addresses, date of birth, phone #, and parent's signature
 - Rosters must be turned in before you play your 1st game or you will not be allowed to play

GENERAL INFORMATION

League Coordinator Information: Jamie Kempfe – phone #: 913-826-2850, email: jamie.kempfe@jocogov.org

Gate Fee: No gate fee will be charged during league games.

Individual Registrations: If you would like to sign up as an individual to be placed on a team, or if you are in need of some players to fill your roster, please call Jamie at 913-826-2850 to be placed on the list or to receive some names.

Uniforms: JCPRD would prefer every team provide some type of uniform whether it be a reversible jersey or a t-shirt, with **numbers on both sides**. If your team does not have uniforms, JCPRD does have pinnies your team can wear during the game. If the two teams that are playing have on the same color uniforms, the visiting team, as designated by the schedule, will be required to wear the pinnies or change uniforms, if the visiting team has reversible or multiple uniforms.

Equipment: 2nd – 6th grade boys & girls leagues will use a standard women's size basketball (28.5"). 7th & 8th grade boy's leagues will use a standard men's size basketball (29.5"). 7th grade – high school girl's leagues will use a standard women's size basketball (28.5"). Game balls will **not** be provided by JCPRD. The home team, as designated by the schedule, is asked to provide a basketball for the game.

Standings: Standings of the leagues will be posted at www.newcenturyfieldhouse.com during the second week of league play. These standings will be updated weekly. If the standings are incorrect, please email Jamie at jamie.kempfe@jocogov.org.

League Awards: Individual awards will be given to teams finishing 1st or 2nd place in their league. Awards vary from season to season – shirts, trophies, medals, etc.

Game Location: All league games will be played New Century Fieldhouse – 551 New Century Parkway, New Century, KS 66031.

Team Pictures: Each team will have the option of getting their team pictures professionally taken early in the season, on the night their team plays. Once a date has been set, information will be sent to the team manager.

Game Schedules: The coach/manager of the team will receive an e-mail approximately one week prior to their first game, with your game time. You will receive your full schedule the night of your first game.

Conflict Form: Each team will be allowed to fill out a conflict form. This form gives teams an opportunity to put down one date over the course of the season where you know you will not be able to have a full team, and these dates will be excluded from your schedule. If your team has no conflicts, please put down no conflicts on the form. This form is intended to prevent forfeits due to a conflict. If your team does have a conflict, it may be necessary to have your team play 2 games in one night in order to get your league games played in the weeks allotted. This form must be turned into the office at New Century Fieldhouse by March 2.

Score Keeper: Each team is responsible for providing (1) one person to the scorer's table to operate the scoreboard or keep score on a score sheet.

Team/Fan Conduct: The coach of any team is responsible for keeping their coaches, players, and fans in good conduct. JCPRD does not tolerate taunting, cursing or any other unsportsmanlike conduct. Any type of inappropriate behavior by a coach, parent, or player could result in disciplinary action as deemed necessary by JCPRD.

Official Complaint: If you have a complaint about an official you have for a game, please see the night supervisor to pick up a form. Only the team manager/coach whose name is listed on the registration form will be able to file a complaint. Once you have the form completed, leave with the night supervisor. These complaints are used to help evaluate and improve the officiating at New Century Fieldhouse. These forms will be forwarded on to the league coordinator and the individual in charge of hiring and training all basketball officials.

NEW CENTURY FIELDHOUSE BASKETBALL CONFLICT FORM

Team Name _____ Grade _____

Manager Name _____ Home Phone _____

Your team is allowed **1** conflict for the basketball season. This date will be excluded from your schedule. All other dates will be available and games cannot be rescheduled from the available dates.

CONFLICT DATE #1 _____

Thank you very much in advance for your understanding and cooperation.

This form must be turned into the New Century office by March 2.

Johnson County Park and Recreation District New Century-Fieldhouse Basketball Rules Sheet

NFHS & USSSA Basketball Rules will be enforced with the following exceptions:

All Divisions

Basketball Size:

- 7th-High School Boys — Regulation High School Basketball
- 7th/8th Grade Girls — 28.5" basketball
- 2nd-6th Grade Boys & Girls — 28.5" basketball

Time-outs:

- HS: 2 time-outs per half; 1 time-out per overtime; no carryover
- 5th.-8th: 2 - 30-sec time-outs per half (no carryover); 1 full timeout (carryover)
- 2nd-4th: 2 - 30-sec time-outs per half (no carryover); 1 time-out per overtime (no carryover)

Pressing:

- Teams may NOT press once ahead by 20 points

Roster Limitations:

- Player may NOT play on 2 teams within the same age group
- A team must play in the grade of its oldest child. Team's may play up a grade.

Overtime: 2 minutes; 2nd OT - Sudden Death

High School Divisions

Timing:

- Games will consist of two (2) 20-minute running clock halves
 - EXCEPTION: Last 2 minutes of 2nd half with a 10 point spread or less

Foul Shots:

- Shot on ALL Shooting Fouls
- Double bonus of each half (NO one-and-one)

5th – 8th Grade Divisions

Timing:

- Games will consist of two stop clock halves
 - EXCEPTION: 30 point spread
- 5th/6th Grade — Two (2) 12-minute halves
- 7th/8th Grade — Two (2) 14-minute halves

2nd – 4th Grade Divisions

Timing:

- Games will consist of four (4) 10-minute running clock quarters
 - EXCEPTION: Last 2 minutes of 2nd half with a 10 point spread or less
 - EXCEPTION: Clock will stop on **all** substitutions
- Goal Height:
 - 2nd Grade — 8 feet
 - 3rd Grade — 9 feet
 - 4th Grade — 10 feet (free throws can be shot at either the 12 ft. or 15 ft. line)
- Substitution Rules
 - ALL Players must start one (1) quarter per game
 - Substitution may occur freely
- Double Team/Pressing
 - Full Court pressing will not be allowed
 - EXCEPTION: Full court man to man defense will be allowed by either team during the final 2 minutes of the game, **only** when there's a **10 point spread or less** (This exception does **not** apply to 2nd grade teams)
 - Teams must play man-to-man defense
 - Double teams and traps are not allowed except in the lane

JOHNSON COUNTY PARK AND RECREATION DISTRICT ROSTER

YEAR _____

TEAM NAME _____

CITY/STATE _____

AGE GROUP _____

Please check sport: BASKETBALL SOFTBALL BASEBALL VOLLEYBALL

Note: By signing this roster, I acknowledge and accept the statement below.

In consideration of being allowed to participate in any way in the UNITED STATES SPECIALTY SPORTS ASSOCIATION athletics/sports program, related events and activities, the undersigned acknowledges, appreciates, and agrees that:

1. The risk of injury from the activities involved in the program is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce the risk, the risk of serious injury does exist; and
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume all full responsibility for my participation; and,
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If however I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS THE UNITED STATES SPECIALTY SPORTS ASSOCIATION and/or JOHNSON COUNTY PARK AND RECREATION DISTRICT, their officers, officials, agents, and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessors of premises used to conduct the event ("Releasees"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

PARENTS/GUARDIANS SIGNATURE SHOULD BE ON THE SAME NUMBERED LINE AS PLAYER'S NAME APPEARS ON THIS ROSTER. By signing this roster, parent or legal guardian agrees to the above statements and verifies that the date of birth is correct. Parent/legal guardian of each youth player must sign below. FOR PARTICIPANTS OF MINORITY AGE: This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my heirs, assigns and next of kin, I release and agree to indemnify the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, EVEN IF ARISING FROM THEIR NEGLIGENCE.

	PRINT or TYPE PLAYER'S NAME	RESIDENCE (STREET, CITY, STATE, ZIP)	PHONE	DATE OF BIRTH	GRADE	PARENT/GUARDIAN SIGNATURE
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						
17						
18						
19						
20						

TEAM MANAGER'S AFFIDAVIT-- I, the manager of the above team, do hereby state that all of the information supplied above is correct to the best of my knowledge and that all of the parents or guardians signed the above in their own handwriting. I further agree that each player is eligible to compete with my team in the USSSA Program in accordance with the USSSA rules governing that sport.

MANAGER'S MAILING ADDRESS

 PHONE # _____
 EMAIL _____

Important--Each team manager shall be responsible to keep legal copies of birth certificates, etc., at all times in case of protest.

USSSA DIRECTOR'S APPROVAL--The above team is registered with the USSSA and has qualified to participate in this event.

SIGNED _____
 (USSSA STATE SPORTS DIRECTOR)

MANAGER'S PRINTED NAME _____

MANAGER'S SIGNATURE _____

DATE _____